TRACT NO. 6394

BEING A SUBDIVISION OF A PORTION OF THE S.W. 1/4 OF SEC. 6, T. 1 S., R. 4 W., S.B.B. & M., CITY OF SAN BERNARDINO, CALIFORNIA.

ARTHUR J. SULLIVAN & ASSOCIATES — SURVEYING

MAY 1961

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except bond assessments not yet payable, collectable herein.

Dated June 13, 1962 JOCELYN M. COX, County Auditor
County of San Bernardino, California

By _____ Deputy

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $ _____ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collectible as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated _____

V. DENNIS HAMILTON, County Clerk and Ex-officio Clerk of the Board of Supervisors

By _____ Deputy

SURVEYOR'S CERTIFICATE

I, ARTHUR J. SULLIVAN, hereby certify that I am a Licensed Land Surveyor of the State of California, and that this map consisting of 2 sheets is a true and complete representation of a survey made under my supervision in May, 1961, and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions at such time as is agreed upon under Section 11606 of the Business and Professions Code, and are or will be sufficient to enable the survey to be retraced.

Dated Oct. 11, 1961.

Arthur J. Sullivan
Licensed Land Surveyor
No. 2180

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Date June 22, 1962

John S. Carter
Superintendent of Streets,
City of San Bernardino, California

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted June 22, 1962 approved the annexed map, accepted as public, all streets shown on said map within said subdivision.

Dated June 24, 1962

Frank E. Foster
City Clerk, City of San Bernardino

I hereby approve the foregoing resolution.

Donald J. Mavedis
Mayor, City of San Bernardino, California.

CITY ENGINEER'S CERTIFICATE

Map approved this 25th day of June 1962

Robert G. Rowe
Acting City Engineer, City of San Bernardino, California.

REGISTERED PROFESSIONAL ENGINEER ROBERT G. ROWE No. 10486 CIVIL STATE OF CALIFORNIA

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision and reserve to ourselves, our heirs and our assigns, for the use and benefit of the several public utility companies, when are authorized to serve in said subdivision easements for public utility purposes, delineated on said map as "P.U.E."

Glenn M. Grider — Eufimio Serrano

Michael Serrano — Clara Serrano

PIONEER TITLE INSURANCE COMPANY, as Trustee

Vice President — Assistant Secretary

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss

On this 19th day of October 1961, before me, Avery Anderson a Notary Public in and for said County and State, personally appeared Glenn M. Grider, Eufimio Serrano, Michael Serrano and Clara Serrano, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they have executed the same.

Witness my hand and official seal.

Avery Anderson
Notary Public in and for said County and State
My Commission Expires 7/29/64
Avery Anderson

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss

On this 19th day of October 1961, before me, Avery Anderson a Notary Public in and for said County and State, personally appeared G. D. Sullivan known to me to be the Vice-President, and Martin Wittenberg Jr known to me to be the Assistant Secretary of PIONEER TITLE INSURANCE COMPANY, the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the same.

Witness my hand and official seal.

Avery Anderson
Notary Public in and for said County and State
My Commission Expires 7/29/64
Avery Anderson

NOTES:

Basis of Bearings taken from the ℄ of Rhinanda Avenue, per TRACT 4808, being N 88°50'25" E

○ Indicates monuments set.
● Indicates monuments found.
P.U.E. indicates Public Utility Easement.
B.S.L. indicates Building Setback Line.

Recorded at Request of
Title Insurance & Trust.
Date Jun 29 1962
at 11:09 AM
in Book 82 of Maps
Page 45-46
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____ Deputy Recorder
Fee _____

#594

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